

**CALL FOR PRESENTATION PROPOSALS**  
**65th Annual ILA Convention in Columbus, Ohio – (October 15-18, 2020)**

IRAs Literacy & Social Responsibility Special Interest Group (SIG) invites you to complete this form if you would like to present a project that successfully integrates or relates literacy and social responsibility.

**Proposals Due: Friday, November 8, 2019**

Please return by Friday, November 8, 2019, to LSR SIG Program Chair, Autumn Smith, [ansmith1@loyola.edu](mailto:ansmith1@loyola.edu)

**Please Note:**

SIG Purpose: *To study, understand, and promote high-quality programs that foster community service, participatory citizenship, social responsibility, appreciation for diversity, environmental stewardship, and caring behavior that occurs within the development of literacy across the curriculum.* Areas of focus include, but are not limited to:

**Classroom Communities of Inquiry**  
**Literacy & Character Education**  
**Language Arts & the Natural World**  
**Literacy & Service Learning**  
**Authentic Contexts for Language Arts**  
**Critical Literacy**

**Fostering Social, Emotional & Academic Growth**  
**Literacy & Civic/Social/Environmental Engagement**  
**Reading, Writing, Critical Thinking, and Citizenship**  
**Literacy & Respecting Diverse Cultures**  
**Best Literacy Practices + Pro-social Enhancements**  
**Closing the Gap for At-Risk Students**

**Literacy & Social Responsibility SIG Session (Date and Time To Be Determined)**

**Note: Roundtable sessions are 15 minutes in length.**

Name of Contact (Organizing) Speaker \_\_\_\_\_

Professional Affiliation \_\_\_\_\_

Affiliation Address \_\_\_\_\_

E-mail \_\_\_\_\_ W Phone \_\_\_\_\_ H Phone \_\_\_\_\_

Member of IRA ? Check one: Yes \_\_\_\_\_ No \_\_\_\_\_ IRA # \_\_\_\_\_

(IRA Membership not required for presenters)

Title of Presentation \_\_\_\_\_

Brief Description of Session, 50 words or less (Continue on separate page or on back, if needed.)

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See page 2 (on other side) for additional presenters and reply information.

**Names, Contact Information for All Presenters**  
(Continue on separate page or on back, as needed.)

Name of Speaker \_\_\_\_\_

Professional Affiliation \_\_\_\_\_

Affiliation Address \_\_\_\_\_

E-mail \_\_\_\_\_ W Phone \_\_\_\_\_ H Phone \_\_\_\_\_

Member of IRA ? Check one: Yes \_\_\_\_\_ No \_\_\_\_\_ IRA # \_\_\_\_\_

Name of Speaker \_\_\_\_\_

Professional Affiliation \_\_\_\_\_

Affiliation Address \_\_\_\_\_

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Member of IRA ? Check one: Yes \_\_\_\_\_ No \_\_\_\_\_ IRA # \_\_\_\_\_

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